

**NATIONAL GREEN TRIBUNAL**  
**EASTERN ZONE BENCH, FINANCE CENTRE**  
**KOLKATA**  
**Cause list**  
**Court-1**

**Date:** 11<sup>th</sup> November, 2025

**Time:** After Principal Bench-Court No. 2 or 02:00 P.M. (Whichever is later)

**HON'BLE MR. JUSTICE ARUN KUMAR TYAGI**

**JUDICIAL MEMBER**

**HON'BLE MR. ISHWAR SINGH**

**EXPERT MEMBER**

(CASES WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION))

FOR JOINING VC HEARING, PLEASE CLICK THE FOLLOWING LINK: <https://india-edu.webex.com/india-edu/j.php?MTID=m268684356a30ac16e98d2343f0a0b921>

Meeting number (access code): 2515 519 2080

Meeting password: [2025](#)

| Sl. No.  | Case No.   | Parties   | Counsel for Parties  |
|--|--|---|--|
| <b>FOR HEARING ON THE QUESTION OF ADMISSION</b>                    |  |   |  |
| 1.   | Original Application No.<br>162/2025/EZ                                    | Paribesh Academy & Ors.<br>Vs.<br>The State of West Bengal & Ors.   | <b>For Applicant:</b><br>Mr. Bikash Shaw, Adv.<br><br><b>For Respondent:</b>   |
| <b>AFTER NOTICE, FOR FILING RESPONSE/ REPLY BY THE RESPONDENTS</b> |  |   |  |
| 2.   | Original Application No.<br>187/2025/EZ<br>(Earlier OA No.<br>479/2025/PB) | News Item titled "Alarming levels of fluoride contamination found in surface water of Arunachal Pradesh raising health concerns" appearing in Down to Earth dated 26.08.2025. | <b>For Applicant:</b><br>Suo Motu<br><br><b>For Respondent:</b>  |
| <b>FOR CONSIDERATION</b>   |  |   |  |
| 3.   | Original Application No.<br>103/2025/EZ                                    | Mahendra Prakash Soren<br>Vs<br>State of Jharkhand & Ors  | <b>For Applicant:</b><br>Mr. Prakash Pandey, Adv<br><br><b>For Respondent:</b><br>Ms. Aishwarya Rajyashree, Adv for R.1,5&6<br>Mr. Sibojyoti Chakrabarti, Adv for R.3<br>Mr. Surendra Kumar, Adv for R.4<br>Mr. Ashok Prasad, Adv. for R. No. 14<br>Mr. Nilanjan Pal, Adv. a/w Mr. Dipankar Thakur, Adv. for R-7 to 13 |
| 4.   | Original Application No.<br>182/2024/EZ                                    | HAWA<br>Vs<br>State of Arunachal Pradesh  | <b>For Applicant:</b><br>Applicant in Person<br><br><b>For Respondent:</b><br>Mr. Ashok Prasad, Adv for R. 1, 3 & 4, State Respondents,<br>Mr. Surendra Kumar, Adv for R.2&5<br>Mr. Ghanshyam Pandey, Advocate for R-7 & 9   |

| <b>FOR FURTHER CONSIDERATION</b>   |   |  |  |
|--|---|--|--|
| 5.   | Original Application No.<br>225/2024/EZ   | Alaya Samantaray<br>Vs<br>State of Odisha & Ors                    | <p><b>For Applicant:</b><br/>Mr. Sankar Prasad Pani, Adv<br/>a/w Mr. Ashutosh Padhy,<br/>Adv</p> <p><b>For Respondent:</b><br/>Mr. Prabhu Prasanna Behera,<br/>ASC for R-1 to 4 &amp; 7,<br/>Mr. Dipanjan Ghosh, Adv for<br/>R.5<br/>Mr. Apurba Ghosh, Adv for<br/>R.6</p>   |
| 6.   | M.A No. 10/2025/EZ<br>In<br>Original Application No.<br>117/2023/EZ                                     | Aparna Sarkar<br>Vs<br>Siliguri Municipal Corporation &<br>Ors     | <p><b>For Applicant:</b><br/><u>Suo Motu</u></p> <p><b>For Respondent:</b><br/><u>Counsel appeared in OA</u><br/>Mr. Bijoy Bikram Das, Sr.<br/>Advocate a/w Mr. Deborshi<br/>Dhar, Advocate for R-1,<br/>Mr. Rajib Ray, Adv. for R-2,<br/>Mr. Dipanjan Ghosh, Adv for R-<br/>3,<br/>Mr. Surendra Kumar, Adv. for<br/>R-4,<br/>Mr. Ashok Prasad, Advocate for<br/>NMCG</p>            |
| <b>FOR FURTHER CONSIDERATION (FILING OF AFFIDAVIT BY DM, SIWAN, BIHAR (R-4))</b> |   |  |  |
| 7.   | Original Application No.<br>180/2024/EZ   | Prayag Kumar<br>Vs<br>Bihar State Pollution Control<br>Board & Ors | <p><b>For Applicant:</b><br/>Applicant in Person</p> <p><b>For Respondent:</b><br/>Mr. Surendra Kumar, Adv for<br/>State respondents<br/>Mr. Ghanshyam Pandey, Adv.<br/>for R-2<br/>Ms. Amrita Pandey, Adv for R.3</p>   |
| <b>FOR FURTHER CONSIDERATION</b>   |   |  |  |
| 8.   | M.A No. 11/2025/EZ<br><b>WITH</b><br>M.A No. 22/2025/EZ<br>In<br>Original Application No.<br>68/2022/EZ | Sunrise Colony<br>Vs.<br>State of Nagaland & Ors                   | <p><b>For Applicant:</b><br/>Mr. M. Padhi, Adv a/w<br/>Rongseninla Jamir, Adv for<br/>Applicant in MA No.<br/>22/2025/EZ</p> <p><b>For Respondent:</b><br/>Ms. Aparajita Ghosh, Adv for<br/>R.1 to 3&amp;6<br/>Mr. Soham Sen and Ms.<br/>Suranjana Chatterjee,<br/>Advocates for R.4<br/>Ms. K. Enatili Sema, Advocate<br/>for Respondent no. 5</p>                                  |
| <b>FOR FINAL HEARING</b>   |   |  |  |
| 9.   | Original Application No.<br>01/2024/EZ  | Ankur Sharma<br>Vs<br>The State of West Bengal & Ors               | <p><b>For Applicant:</b><br/>Applicant in Person</p> <p><b>For Respondent:</b><br/>Mr. Amitesh Banerjee, Sr. Adv<br/>a/w Mr. Sudip Kumar Dutta,<br/>Adv for 1,3,5,7,8,10&amp;11, State<br/>Respondents,<br/>Mr. Sibojyoti Chakrabarti, Adv.<br/>for R-6<br/>Mr. Apurba Ghosh, Adv for R.2<br/>Mr. Ghanshyam Pandey,<br/>Advocate for R-4<br/>Mr. Dipanjan Ghosh, Adv for<br/>R.8</p> |

|                    |                                     |  |   |
|--------------------|-------------------------------------|--|---|
|                    |                                     |  | Mr. Preetam Majumdar, Adv for R-9<br>Mr. Rishav Majumder, Advocate for R-9<br>Mr. Indradip Das, Adv. for R-15&23,<br>Mr. Bhaskar Dwivedi, Advocate a/w Ms. Jyoti Rauth, Adv for R.14<br>Mr. Sankar Naskar, Adv a/w Mr. Tanmoy Saha, Adv and Mr. Lallan Yadav, Advocate for R-13,17&19,<br>Mr. Sandip Kumar Maity, Advocate for R-24,              |
| <b>FOR HEARING</b> |                                     |  |   |
| 10.                | Original Application No. 88/2023/EZ | Wildlife Society of Orissa<br>Vs<br>State of Odisha & Ors              | <b>For Applicant:</b><br>Mr. Sankar Prasad Pani, Adv a/w Mr. Ashutosh Padhy, Adv<br><br><b>For Respondent:</b><br>Mr. Sanjib Swain, AGA for R-1 to 6<br>Mr. Shakti Prasad Panda, AGA for R-8<br>Mr. Apurba Ghosh, Adv for R. 9&10<br>Mr. Tarun Patnaik, ASC for R-12<br>Mr. Ashok Prasad, Adv for R.13<br>Mr. Sibojyoti Chakraborty, Adv for R.14 |
| 11.                | Original Application No. 68/2019/EZ | Center for Environment Protection (CEP)<br>Vs<br>Union of India & Ors. | <b>For Applicant:</b><br>Ms. Paushali Banerjee, Adv.<br><br><b>For Respondent:</b><br>Ms. Anamika Pandey, Adv. for R-1<br>Mr. Anando Mukherjee, Adv. a/w Mr. Shwetank Singh, Adv. for R-2 to 10,  |

**For orders, cause list and other information please visit our website: [www.greentribunal.gov.in](http://www.greentribunal.gov.in)**

*For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link: [https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)*

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 7 – abc – Adv for SPCB

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 1 – bcd – DM for State of xyz

**After joining**, ensure that –

VIDEO is always 'OFF'

AND

MIC is always 'MUTE'

1. Video should be switched ON only by the parties to a case immediately when the concerned Item No. is called for hearing.
2. Mic should be UNMUTED only by the party speaking.
3. Generally attendance will be marked only when the video is visible.
4. Switching on the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.
5. Parties to join the VC room at least ten minutes before the Hon'ble Bench Commences the session of the court. It shall be the responsibility of the parties to ensure that their devices have requisite compatibility and up-gradation to participate in VC hearings, and to have stable internet connection of appropriate signal strength/bandwidth/speed for undisrupted hearings.

**Note 1**

A prayer for adjournment will be considered as per [Office Order No. 33/01/2015/NGT/EZB/KOL/Judicial Matter/187 dated 19.03.2024](#)

**Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

**REGISTRAR**